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See ^{NICK J. RAHALI, II} ~~Today's~~ ^{Chairman} or most recent Arctic, Antarctic and global sea-ice extent, temperatures and trends, CO2 and sea-levels.

U.S. House of Representatives

Committee on Natural Resources

Washington, DC 20515

April 10, 2007

Dr. John Everett
4007 N. Abingdon Street
Arlington, VA 22207

Dear Dr. Everett:

The House Subcommittee on Fisheries, Wildlife and Oceans will hold an oversight hearing entitled, "Wildlife and Oceans in a Changing Climate." The hearing will be held on Tuesday, April 17th, at 10:00 am in Room 1324 Longworth House Office Building. I cordially invite you to testify at this hearing.

This hearing will focus on the known and predicted impacts that climate change is having and is expected to have on our environment generally and on wildlife and oceans specifically. Your insights and expertise on these issues will be most helpful to the Committee. In addition, we would appreciate your recommendations on specific actions that Congress should take to address these impacts, especially recommendations pertaining to the policies and programs of agencies within the jurisdiction of the Committee on Natural Resources, such as the Department of the Interior and the National Oceanic and Atmospheric Administration.

Please submit electronically (in Word or WordPerfect) statements of proposed testimony to Ms. Charlotte Stevenson, Clerk, Charlotte.Stevenson@mail.house.gov, no later than 2:00 pm on Friday, April 13th, 2007. Your oral testimony should not exceed five minutes and should summarize your written remarks. You may introduce into the record any other supporting documentation you wish to present in accordance with the enclosed guidelines.

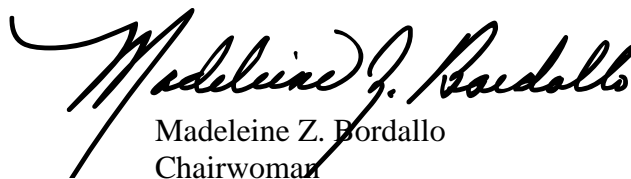
Accommodations for individuals with disabilities, including assistive listening systems, interpreters and materials in alternate formats, may be arranged by contacting the subcommittee clerk in advance of the hearing (four business days notice is recommended) at the address above or at (202) 225-6065 or TTY (202) 225-1904.

Pursuant to Rule 4(b) of the Committee on Natural Resources and clause g(4) of Rule XI of the House of Representatives, a witness appearing before the Subcommittee on Fisheries, Wildlife and Oceans must to the greatest extent practicable include with his written testimony a current resume summarizing education, experience and affiliations pertinent to the subject matter of the hearing. In addition, to the extent practicable, each nongovernmental witness must disclose the amount and source of federal grants or contracts received within the current and prior two fiscal years. If a witness represents an organization, he must provide the same information with regard to the organization. The information disclosed must be relevant to the subject matter of the hearing and a witness' representational capacity at the hearing. Witnesses are not required to disclose federal entitlement payments such as Social Security, Medicare, or other income support payments (such as crop or commodity support payments). To assist you in complying with these rules, I have enclosed a form which you may complete and attach to your testimony. You can also fulfill the disclosure requirement by submitting the information in some other form or format.

The Committee on Natural Resources Rules are available on its website at <http://resourcescommittee.house.gov/> and the Rules of the House of Representatives, including clause 2(k) of Rule XI, are available at the House of Representatives' website at http://www.rules.house.gov/ruleprec/house_rules.htm. Copies can also be sent to you on request.

Should you have any questions or need additional information, please contact Jean Flemma or Charlotte Stevenson at (202) 226-0200.

Sincerely,



Madeleine Z. Bordallo
Chairwoman

Subcommittee on Fisheries, Wildlife and Oceans

Enclosures

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